



基督教
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CHRISTIAN SERVICE

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RESPECTING LIFE • IMPACTING LIFE

December 2022

ISSUE 52

Holistic Care Centre Quarterly Newsletter

COUNT YOUR
Blessings

Countless Blessings

Thanks Be To Our God, EBENEZER

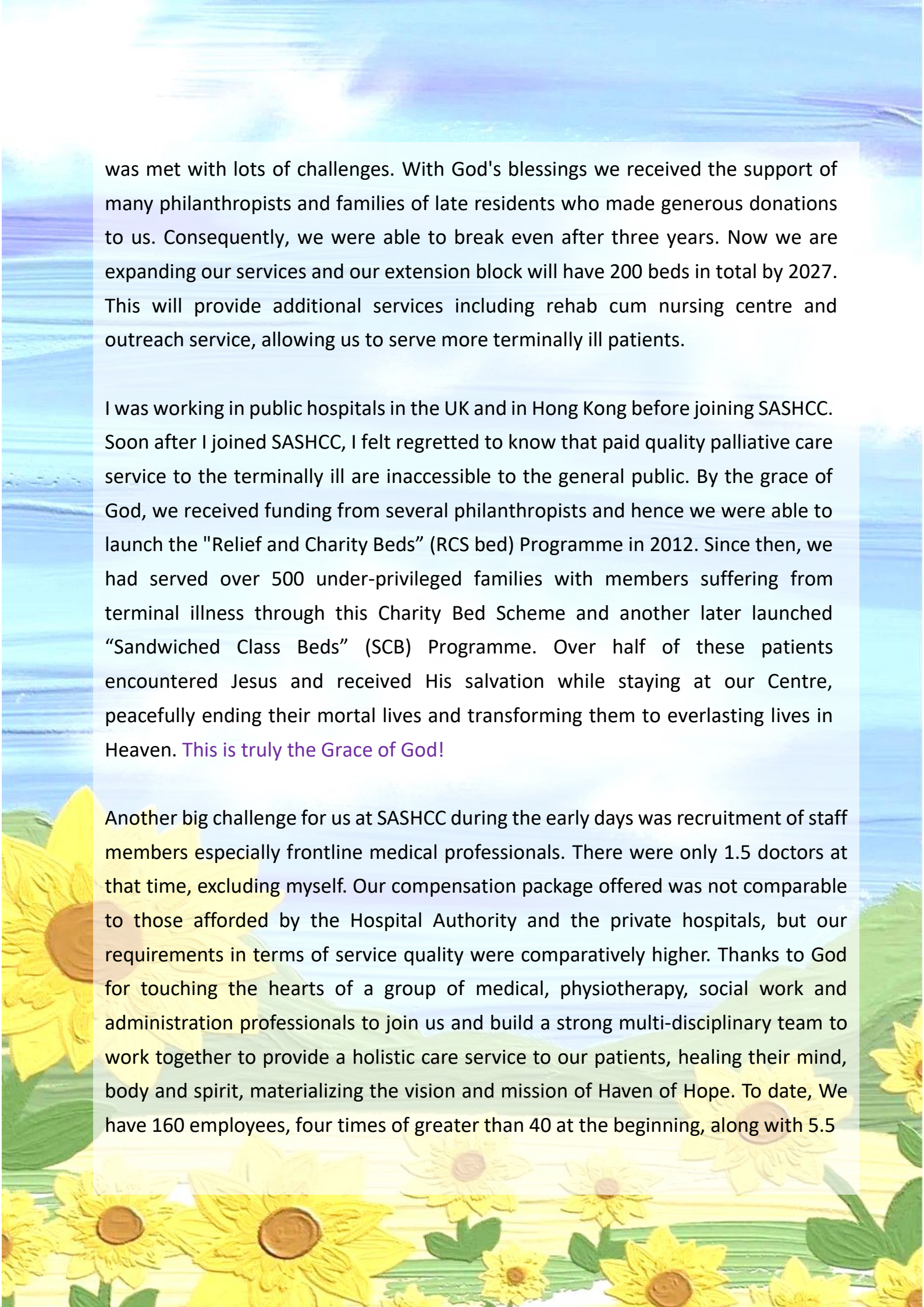
In the Old Testament it was recorded that the Philistines staged a battle against the Israelites. The Israelites were very afraid, and appealed to prophet Samuel to pray to God for help. God eventually brought victory to the Israelites. "Then Samuel took a stone and set it up between Mizpah and Shen. He named it Ebenezer, saying, 'Thus far the Lord has helped us.'" (1 Samuel 7:12)

In the blink of an eye, the Sister Annie Skau Holistic Care Centre (SASHCC) has been serving the community for 16 years. We thank the Lord for all the help we have received over the years!

As in the book of "An Autobiography of Sister Annie Skau Berntsen" Chapter 45, Sister Annie Skau, the founder of Haven of Hope, had said: "Ten years flew by in the twinkling of an eye, but on this barren upland, He had performed miracles and spread for us a rich feast". To commemorate the 15th anniversary of the SASHCC, the oral history book "Feast on the Barren Upland" was published in October 2022 as a testimony to God's grace in leading the work and development of the SASHCC.



I still recall that in November 2006, we received our first resident. It was a lady who stayed with us for 3 months. During this time, not only was her physical condition greatly relieved, but her mind and spirit were also healed. Thanks to the work of our chaplain who brought her the gospel of Jesus. The lady's husband later became our Champion Volunteer up to this date. Our staff were much encouraged by this outcome. God has clearly shown his pleasure in the work of SASHCC's "Embrace the Last Journey with Love" in that in the early days, our Centre's financial performance



was met with lots of challenges. With God's blessings we received the support of many philanthropists and families of late residents who made generous donations to us. Consequently, we were able to break even after three years. Now we are expanding our services and our extension block will have 200 beds in total by 2027. This will provide additional services including rehab cum nursing centre and outreach service, allowing us to serve more terminally ill patients.

I was working in public hospitals in the UK and in Hong Kong before joining SASHCC. Soon after I joined SASHCC, I felt regretted to know that paid quality palliative care service to the terminally ill are inaccessible to the general public. By the grace of God, we received funding from several philanthropists and hence we were able to launch the "Relief and Charity Beds" (RCS bed) Programme in 2012. Since then, we had served over 500 under-privileged families with members suffering from terminal illness through this Charity Bed Scheme and another later launched "Sandwiched Class Beds" (SCB) Programme. Over half of these patients encountered Jesus and received His salvation while staying at our Centre, peacefully ending their mortal lives and transforming them to everlasting lives in Heaven. **This is truly the Grace of God!**

Another big challenge for us at SASHCC during the early days was recruitment of staff members especially frontline medical professionals. There were only 1.5 doctors at that time, excluding myself. Our compensation package offered was not comparable to those afforded by the Hospital Authority and the private hospitals, but our requirements in terms of service quality were comparatively higher. Thanks to God for touching the hearts of a group of medical, physiotherapy, social work and administration professionals to join us and build a strong multi-disciplinary team to work together to provide a holistic care service to our patients, healing their mind, body and spirit, materializing the vision and mission of Haven of Hope. To date, We have 160 employees, four times of greater than 40 at the beginning, along with 5.5

doctors including Deputy Medical Superintendent, Dr Paul Wong (Nephrology Specialist), Consultant Dr N.S. Ng (Geriatrician), and Associate Consultant Dr Tracy Chen (Palliative Care Specialist). Many of our staff members have had their lives enriched and further developed through serving others. Praise the Lord, in 2015, the HK Jockey Club provided us with funding to launch a quality Palliative Homecare/ Outreach Service, enabling us to extend our service to those end-stage patients staying at home as well as those staying in elderly homes. **God's grace is truly more than sufficient for us!**

"Can God really spread a table in the wilderness?" (Psalm 78:19) Yes He can, because He is the God who can "make a way in the wilderness and streams in the wasteland". (Isaiah 43 : 19)

"Feast on the Barren Upland" is an oral history book that "consider all His works and meditate on all His mighty deeds" (Psalm 77:12). It recalls how His almighty spread for us a rich feast, transforming the "Barren" into "Garden". You are welcome to get a free copy of this book by offering, to share our ministry of "Embracing the Last Journey with Love" with your friends, and to invite them to become our supporters!

Pray that God continue to use the SASHCC as a true Haven of Hope for the frail and the terminally ill, and grant our extension project smooth completion. For more information on the needs of our extension project, please call 2706 8536 Ms Chan or 2706 8532 Ms Yip.

" May the favor of the Lord our God rest on us; establish the work of our hands for us—yes, establish the work of our hands." (Psalm 90:17)

May all the glory and praises be to the Lord our God!

**Your servant Superintendent,
Dr. Antony Leung**


Love Is All Around

by Ms Tang Kit Ying (Social Worker, Psycho-social and Spiritual Care Service Department)

"Rest in Peace" is many people's wish, but is not guaranteed. Our late resident Mr Tang was able to live his last leg at the Holistic Care Centre brought solace to his whole family.

Mr. Tang was diagnosed with cancer over ten years ago. He had different treatments to keep it under control so he could continue to take care of his own life. This persisted until last year when he fainted on the street and was taken to the hospital. The doctor found his cancer had relapsed and the tumour was quite malignant and at late stage. The doctor opined that aggressive treatment would not benefit Mr. Tang and suggested he receive palliative care. Mr. Tang also agreed in the hope of living his last days without going through unnecessary hardship and pain. Hence his family decided to look for a suitable hospice for Mr. Tang. They learnt about our Centre's "Relief & Charity Beds Service (RCS) Programme" and compassionate visiting arrangement, so they approached the social worker at the hospital for referral. They hope Mr. Tang could get the best care and could be accompanied by his family during his final days.

When Mr. Tang first moved in, he could communicate with his family and had his requests fulfilled by those serving him. His younger sister recalled when Mr. Tang was first admitted, his appearance was not at his best and she felt very disturbed about it. She was relieved to see his brother clean and tidy after being properly bathed, shaven and groomed in just a few seconds. Having seen how efficiently and thoroughly our staff cared for her brother to help him regain self-esteem, she was greatly moved.




One evening, the condition of Mr. Tang deteriorated fast. The case doctor was called back immediately to prescribe him medication for relief. The family was also called in for the worst moment to come under advice. Such extra step was highly appreciated by the family members.

Mr. Tang's condition continued to deteriorate, so his family seized every moment to stay with him. Every time he opened his eyes he saw his family around, and he was relieved. His sister is a devout Christian, and she had tried to share the gospel with him but unfortunately he refused her time after time. One day while Mr. Tang was more alert, our chaplain quickly shared the gospel with him and, out of his initiative, he declared his faith to everyone's surprise who are basically Buddhists. Despite that, his family members supported his decision and he was baptised in their presence.

Mr. Tang passed away peacefully in the company of his two younger sisters. His sisters were grateful to see him not having to suffer before his death, and that he was especially blessed to have been baptised at the hospice before his death.

Although Mr. Tang only stayed at the hospice for eight days, to his family it was the most treasured period of their lives. They were very thankful to all the staff who took care of him, fulfilling the needs of his mind, spirit and body and letting him go away with great dignity. They decided to make donation to support the RCS Programme in the hope of helping more people in need like Mr. Tang.

The donation was great encouragement for the staff at the Holistic Care Centre. It also testified the beauty of "Respecting life, Impacting life."



Thank you cards from family members

To: All staff of the SASHCC

On behalf of the family of Tang Kwok Ho, I wish to thank all of you!

On 19 May my brother left the government hospital and transferred to the SASHCC under the "Relief & Charity Beds Programme" and passed away on 26 May. Although he was there for only 8 days, it meant a lot to him. He was very weak at that time because the cancer had destroyed several of his key physical functions including speaking, swallowing and seeing. Thanks to the medical and nursing team members whose genuine care and compassionate attitude towards my brother have greatly relieved his physical and emotional sufferings. Doctors, nurses, chaplains, social workers and all other staff members' tender loving care, let both the patient and family feel pampered and consoled. We are truly grateful to you who showered us with the Love of Christ, Amen.

I still recall that on the first day of admission, my brother uttered something which I vaguely understood to be : "Let me go home!". He repeated this a few times until we settled into the ward. After I accompanied with him for half an hour, he stopped whining. Thanks to the thoughtfulness of SASHCC for allowing the patients' families to stay closely with them. Kwok Ho's worries eased off after seeing the environment here being so comfortable and peaceful, and he began to calm down. I told him to take a good rest when the visiting hours were over, and he calmly showed me an OK sign.

After going to the HCC, my brother's condition became very unstable and was most of the time deteriorating. On the first night, his condition turned critical. Dr. Liong raced back in the middle of the night to prescribe him medication for pain relief and stabilization. By the grace of God, he woke up the next morning. He received the gospel and agreed to get baptized. Amen! On 20 May at 3pm, witnessed by the chaplains, Dr. Liong, Ms.Tang and five family members, my brother got baptized to become a Christian.

Although my brother had passed away, his last 8 days staying at the SASHCC were valuable to us. The cancer had made him weak which no treatment could reverse. But having stayed at SASHCC, my brother has received the attentive care by the professional team, which brought him peace and respect. Thank you to all !

Three Christmas Presents

by Chaplain Chiu Kit Yee

Christmas is coming. Have you prepared presents for your loved ones?

When talking about presents, I think of one of our residents Mrs. Lau. When I first meet Mrs. Lau, her face always showed sadness and despair. Later her family told me she had been suffering bowel pain for the past 30 years. This coupled with the decline in her hearing ability, she has great difficulty communicating with people. It is no wonder she always looks so sad.

Mrs. Lau's attending doctor discovered that her greatest interest is sewing and therefore asked me to think of a relating activity to cheer her up. Accidentally I found a small sewing kit in a stationary store and the packing specified "for children age 6 and above". So I bought it for Mrs. Lau.

The sewing kit turned out to be more difficult than we expected. Mrs. Lau smiled and said to me "I don't understand why it is suitable for age 6 and above children! Even I am 60 and still have trouble doing it!"

The Bible tells us : "With man this is impossible, but not with God; all things are possible with God" (Mark 10 : 27). With the blessing from God, two young nursing students came forward to help Mr. Lau voluntarily. With their encouragement and many nights' company, Mrs. Lau finally finished her sewing work piece. I helped her to make it look like a lovely present. Mrs. Lau was very satisfied and she held it tightly with a smile on her face. She thanked us all for our help and took a photo with us.



With the assistance of nursing student, Mrs. Lau can make the handicraft done quickly!



Mrs. Lau was very satisfied with the "present" and thanked us all for our help.

Because of this little present, Mrs. Lau accidentally received 3 gifts in return. The first is success. She has overcome her difficulties to finish this beautiful piece of work. It convinced her that she could succeed. Second gift is being taken care of. The loneliness in Mrs. Lau's heart was relieved when she made friends with these 2 young nursing students. Third gift is her love for her grand-daughter that the priceless gift of love she expressed through this work piece.

The word "present" in Greek is *dōron* which means "sacrifice". Present is something we did not have to work for, and something we do not deserve. Christmas reminds us that we were given a priceless gift. As in the Bible Ephesians 2: 8 said: " For by grace you have been saved through faith, and this is not from you, it is the gift of God." Salvation is a gift given by God to all who accept Jesus Christ as their Saviour. Have you received this gift from Jesus?



HAPPY MOMENTS

Mid-Autumn Festival Celebration



Activities at Roof-top Garden



(All photos published in this newsletter have been consented by residents' families)

Staff Wellness Activities

Stretching Class



Christmas Workshop



Merry Christmas



An Overview of the Life-and-Death Education in Hong Kong

By : Mr Larry Lee (Deputy Manager, Psycho-social and Spiritual Care Service Department)

Life-and-Death Education (LDE) was blossomed in US during the era of 1960's. It encompasses of a wide scope of inter-disciplinary specialties. It quests for death related issues such as death, dying and bereavement. While its scope covers different specialties such as medicine, nursing, life science, philosophy, theology, religious studies, law, ethics, psychology, sociology, and anthropology etc., its components often vary towards different audiences. In short, its main goal is to convey perspectives of life in view of death. Meanwhile, it helps us to confront, contemplate and cognize death, which ultimately leads us to live our mortal lives to the fullest.

In Hong Kong, we have been blessed by many fervent comrades promoting LDE for general publics in the past years. In my limited scope of knowledges, I would like to present some prominent examples for you. At the community level, the Society for the Promotion of Hospice Care and the Comfort Care Concern Group both play vital roles as the vanguards for LDE. Besides their good work, new death-related services were launched, such as “the Funeral Navigation Service” by St. James’ Settlement, “PARACLETE – Care and Comfort Angels Project” by SKH Holy Carpenter Church DECC. These NGOs offer direct services, as well as LDE for their service recipients and the general-public. Since 2006, the Hong Kong Jockey Club and the University of Hong Kong brought together a number of NGOs, launched a series of projects such as “Project Enable”, “Project Cadenza” and “Jockey Club End-of-life Community Care Project (JCECCP)” to provide training and education for their peers and the general public. In the recent years, many NGOs begin to instill elements of LDE among their daily services, we welcome this sheer delightful trend.

Prof. Tao Kwok Cheung’s “Death and Immortality” course at CUHK and Prof. Wong Wai-ying’s “Life and Death” course at LU were the most exemplary curriculums in higher education. Both courses were launched by the Department of Philosophy. Unfortunately, the secondary and primary schools had not yet set up a comprehensive framework of LDE; related issues were scattered among subjects of Ethics & Religious Studies, Civic & Moral Education or even among the Liberal Studies. Hence, the baton of LDE were passed by those principals, teachers, and other educationalists, who embraced the calling to cultivate the souls of our younger generation.

Besides, many patrons from different sectors have joined hand in hand advocating LDE. Wonderful examples include the Society for Life and Death Education founded in 2006, their founding chairman is the oncologist Dr. Vincent Tse Kin-chuen. The aim of this organization is to promote life and death universal education in Hong Kong, in order to help our communities, to build up a holistic life view, and to equip them with life-and-death wisdom. Another example is the HK Life and Death Studies Association founded in 2018, by a group of young LDE enthusiasts professionals. They advocated four themes of “Life, Aging, Ailment and Death”. “Life” denotes life education; “aging” invites us to plan for aging years; “ailment” calls for the care for the sick; and last but not the least, “death” represents the after-death-arrangement. Apparently, they made good use of the multi-medias, members of this association each had tens of thousands of subscribers or followers at their social medias. For example, the “DEAtHFEST” of Mr. Arnold Leung; the “Life-and-Death X Mr. Pasu Ng” of Mr. Pasu Ng and “Hong Kong Hospice Social Workers Society” of Mr. Phoenix Ng.

Recent years have seen the publication of many books and pictured-books about LDE. As we can see the topical report series by journalist Leila Chan, the medias such as HK01 and Hong Kong Economic Time Topick (HKET) also stress on the life-and-death topics. Through topical reports and personal interviews, they bring life-and-death education into ordinary homes. In the field of law, law professionals help promote the useful “Three Instruments of Peace” (Enduring Power Attorney, EPA; Will; Advance Directive). We must also mention the contribution given by the religious sector. They have enormous contributions to LDE, because they help us in perceiving suffering, guilt, and death, and lead us on the quest for the ultimate meaning of life.



LDE has recently been the subject of many books and pictured-books.

The core mission of Haven of Hope Sister Annie Skau Holistic Care Centre is to provide holistic end-of-life services. In regard of LDE, we bear an undeniable duty!

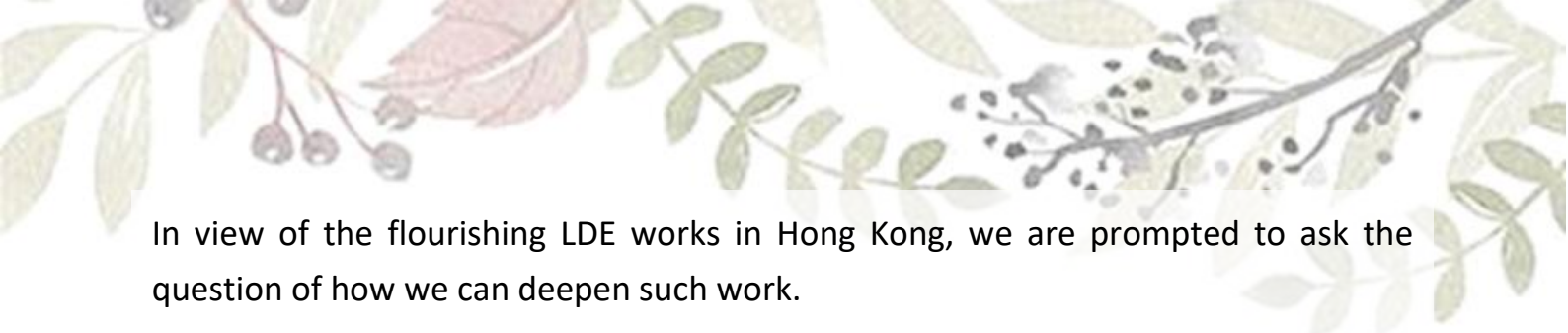
- 1) LDE does not limit itself to seminars, site visits or lectures. In fact, the discussion of prognosis, the nursing instructions, counselling supports and spiritual care by medical professional serve as real life LDE. As the test of imminent death falls upon our patient, it bears a tremendous influence on the family members. Hence, it is a squashed course on LDE for everyone involved.
- 2) Hospice, hospital, mortuary, funeral parlor and cemetery are the facilities that share a vital similarity – they are places where we can have close encounter with life and death, each of them is an important venue for LDE learning. Before the pandemic, our hospice catered to tour visits by different organizations, we hoped to foster a deeper understanding of palliative and end-of-life care, as we were shedding a light on our sacred respect of life.
- 3) At our hospice, our colleagues have daily encounters with life-and-death. After we accumulated these invaluable clinical experiences, we entered our communities, churches, and schools, with series of trainings and seminars on the topics of hospice care and end-of-life choices. We also shared our insights on spiritual care and volunteers' training. Since the special care for infirm elderly and end-of-life patients is also one of the aspects of LDE. Hence, we sincerely hope that the endeavors of our hospice can make a positive impact through our specialty.

Collaboration with different partners in the community, such as churches and schools, to provide LDE trainings and seminars.

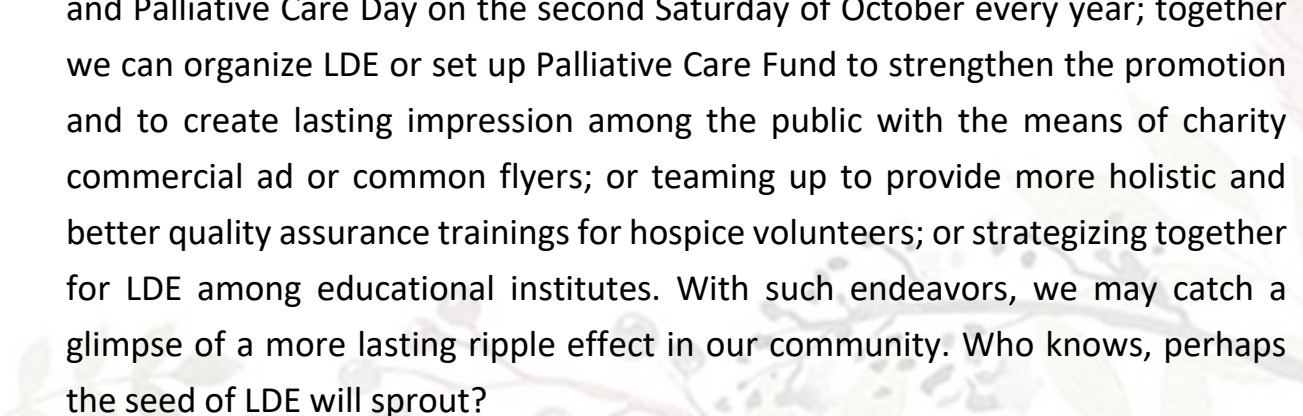


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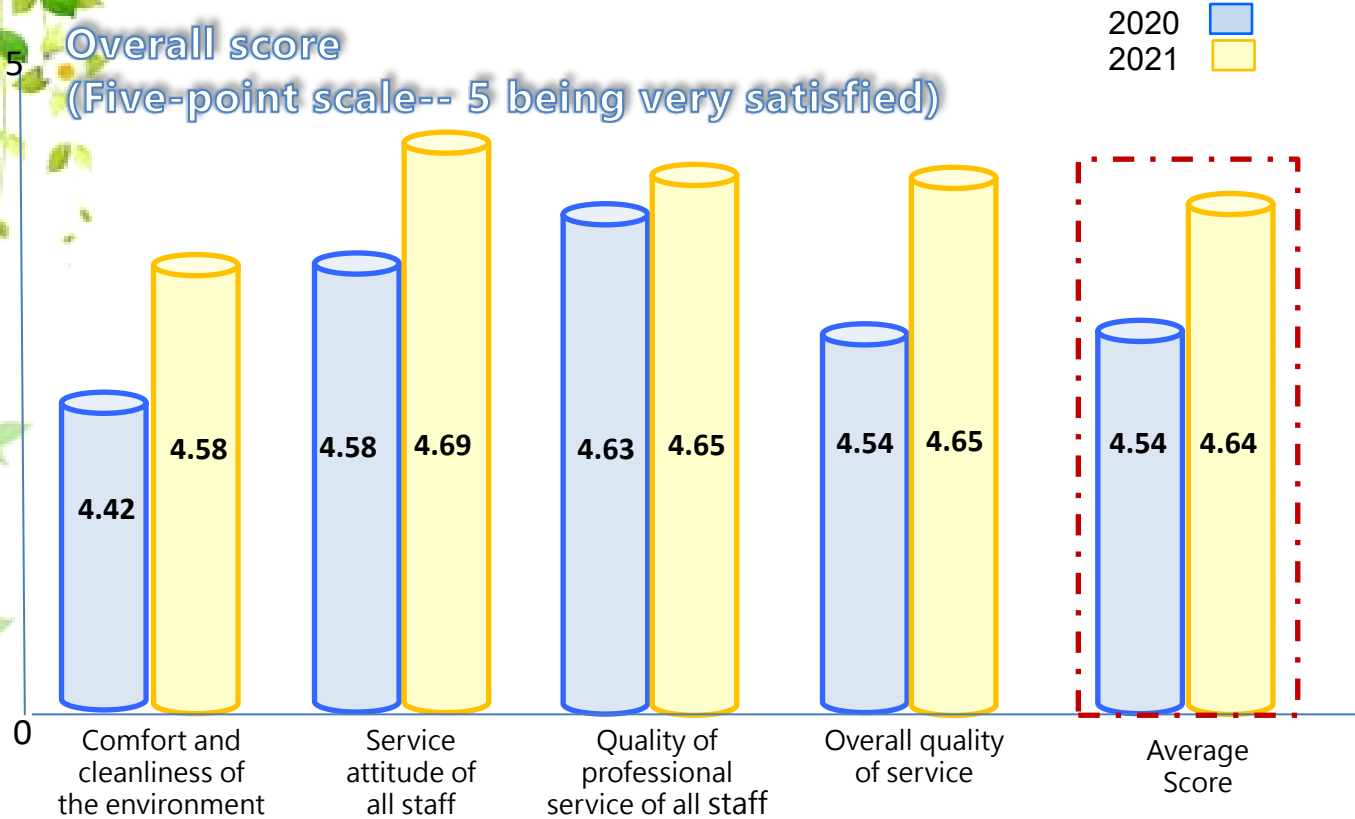




In view of the flourishing LDE works in Hong Kong, we are prompted to ask the question of how we can deepen such work.

1. If we are to bring reformation to our social customs and to minimize the effects of our taboo on death, we must begin with child and youth education. According to Prof. Wong Wai-ying of Lingnan University, during one of her interviews, she commented, “Life-and-Death Education has been neglected in Hong Kong for a long period of time. To university, it is only a curriculum which may or may not be offered each year. To secondary schools, it is not in their curriculum at all.” In contrast, after scholar Mr. Charles Fu Wei-hsun, PhD, inaugurated LDE in Taiwan, in a gradual manner, the Council of the Promotion of Life Education was launched by the government and several research centers on LDE were set up. The ripple effect reached the whole Taiwan, LDE had become a regular curriculum among kindergartens, primary and secondary schools, and Universities. Is it worth contemplating whether the seeds of LDE can grow in Hong Kong’s soil?
 2. The civic education on palliative care in Hong Kong is insufficient and not universal. Unless the government takes the lead on LDE, otherwise if we leave it to the wider public without serious long-term planning and development, it may not be a wise move. In my personal opinion, many professional industries in Hong Kong, including medical field and social services sector, still remain in their own ivory towers, collective collaborations are rare. In reality, we live in the age of collaboration, everything from sharing resources, unifying minds and strength, we are in the era believing “ $1 + 1 > 2$ ”. At this pivotal point, can we the patrons join hands in collaboration? We can take the first step to follow the advocating voice of Worldwide Hospice Palliative Care Alliance to celebrate World Hospice and Palliative Care Day on the second Saturday of October every year; together we can organize LDE or set up Palliative Care Fund to strengthen the promotion and to create lasting impression among the public with the means of charity commercial ad or common flyers; or teaming up to provide more holistic and better quality assurance trainings for hospice volunteers; or strategizing together for LDE among educational institutes. With such endeavors, we may catch a glimpse of a more lasting ripple effect in our community. Who knows, perhaps the seed of LDE will sprout?
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Result of Service Satisfaction Survey 2021



Your valuable feedback is our motivation for better performance

Hope that a visit could be arranged for family gathering on the resident's birthday.

Before the lock down of the 5th COVID recurrence, we have arranged a short visit for patients' families to have birthday celebration with resident.

To reconnect to the unstable WIFI, password had to be entered repeatedly.

Have set up user-friendly password for family members to input anytime.



Your compliments are our strength



Admission Arrangement & Nursing Care

- While my brother was only at the HCC for a few; he received meticulous care from Day 1. Thanks to Ms Carman Kwok for the admission arrangement.
- All the nurses and nursing assistants attended to patients with love and to perfection.
- The service brought tremendous warmth to our brother. Particularly touched by the thoughtfulness of the staff when we came to claim the body of our brother.

Medical Care



- All staff members of the medical team are highly professional and attentive, bringing confidence to patients and their families.
- In addition to prescribing the right medication for the patients, the team maintains close communication with the patient's families so they can understand the latest condition of the patients and accommodate their requests.

Overall Service



- The entire team from doctors, nurses, nursing assistants, general service assistants etc., all demonstrated care and love in their work. They are professional, compassionate and respectful of patients and their families' wishes. It is a team with highly appreciated!
- The team shared both the worries of the patients and the wishes of their families. They brought sunshine to the sick and the distressed. The surrounding of the HCC is also quiet and peaceful, conducive for rehabilitation.
- In just a short time, we can feel the staff members' professionalism and warmth. The various departments at SASHCC work as a team, allowing the patients and their families to experience the best service!

Psycho-social Spiritual Care

- The Chaplain and Social Worker are truly professional. They listened carefully, they prayed and consoled the sick and their family frequently and gave us warmth.
- Grateful to the Chaplain and the Social Worker for taking care of and relieving our mental distress.

Rehabilitation

- Thanks to the Physio-therapist for helping my mother with stretching sessions to alleviate her neck pain.

Thank you for your appreciation and compliments!

We will continue to work hard!

The staff of the SASHCC



Thank you cards from family members

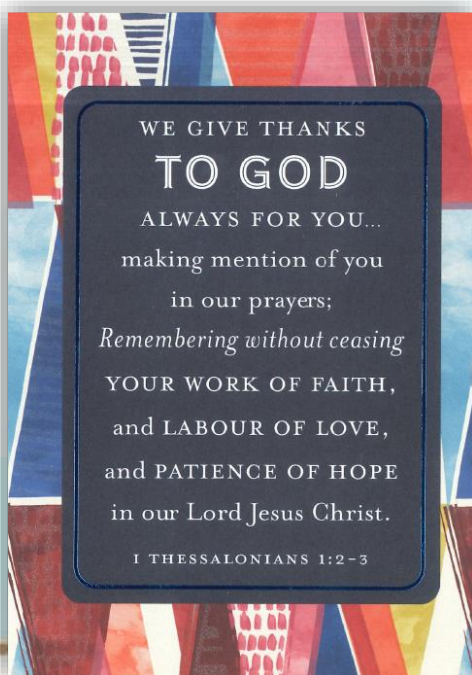
To: All staff of the SASHCC

Thanks to all the staff at the SASHCC for the care they gave Ka Bo! She only stayed at SASHCC for 46 days after being discharged from Tseung Kwan O Hospital; however, we can still notice the extreme difference in terms of visiting hours flexibility during this COVID period!

Thanks to Dr. Chen for fulfilling Ka Bo's wish of returning to Tseung Kwan O Hospital for final trial of operation, although this has not taken place due to her frail physical condition.

Thanks to Chaplain Chiu and Social Worker Tang for their frequent visits to Ka Bo, singing hymns, praying and reading the Bible with her. Ka Bo was once very depressed when she returned to SASHCC from Tseung Kwan O Hospital, Chaplain Chiu noticed this and gave Ka Bo comfort and support to prevent her from being led away by Satan.

Thanks to Chaplain Lai for taking us to the Roof Garden, creating a reunion session for our 4 sisters. The fresh breeze, blue sky and white clouds once again showed God's wonderful creation to Ka Bo and touched her to initiate a prayer with us! May the Lord release her spirit and lead her to God! Truly, after two days, accompanied by all of us, Ka Bo held the Cross tightly in her hand, consoled by hymns without any pain, she left peacefully and went to Heaven. Thanks be to God!



Our gratitude to the loving nurses who shed tears for Ka Bo when her condition deteriorated fast. We are deeply touched by their compassion! Thank you!

Family of Ka Bo

靈實司務道寧養院

捐款表格 Donation Form

盼望得到您的支持，讓我們能為院友及家屬提供全人生命晚期照顧、長者復康治療及優質療養/長期護理照顧服務，一起攜手「用愛擁抱晚晴」。

We need your support in order to provide holistic end-of-life care, specialist geriatric rehabilitation service and quality infirmary/ long-term care. Let's join hands to "Embrace the Last Journey with Love".

- 按月捐款 Monthly donation 一次性捐款 One-off donation (請在適當方格內加 "✓")
- \$150 \$500 \$1,000 \$2,000 \$5,000 其他 Others : _____
- 上述捐款有指定用途 Designated purpose of Donation
- 寧養院擴建計劃 SASHCC – Extension Project 夾心階層寧養病床計劃 SCB Programme
- 慈惠病床計劃 RCS Bed Programme 其他，請註明 Other, please specify : _____

捐款方法 Donation Method

1. 劃線支票 Crossed Cheque : 祈付 Payable to "Haven of Hope Christian Service – HCC"
2. 直接存入戶口 Direct Debit : 匯豐銀行 HSBC 808-8-000610
3. 轉數快 FPS : 匯豐銀行 HSBC 103960944
4. 信用卡 Credit Card :

VISA MasterCard American Express

持卡人姓名 : _____

信用卡號碼 : _____

Cardholder Name :

Credit Card Number :

有效日期 : _____

持卡人簽署 : _____

Card Valid Until :

Authorized Signature :

請將支票或銀行入數收據連同填妥之表格寄回：新界將軍澳靈實路 19-21 號或傳真至 2703 5575 或電郵 sashcc@hohcs.org.hk。

Please send cheque or deposit slip together with completed donation form to: 19-21, Haven of Hope Road, Tseung Kwan O, N.T. or by Fax: 2703 5575 or Email : sashcc@hohcs.org.hk

*捐款人資料 Donor's Details

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如要索取收據 (HK\$100 或以上)，請填寫地址：

Please provide address if receipt is required (for HK\$100 or above) :

*為必須填寫的項目，以使用作印發捐款收據之用 All fields are required to be filled in for issuing donation receipt.

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Haven of Hope Christian Service intend to use your personal details for our communication in future, including issuing donation receipt, passing information, fundraising work and conducting donor surveys or research. We will not provide your personal data to third parties without your consent. We are committed to protecting the privacy, confidentiality and security of the personal information we hold by complying with the requirements of Personal Data (Privacy) Ordinance with respect to the management of personal information. If you wish to access or correct your personal data, please contact SASHCC at 2703 3000, or sashcc@hohcs.org.hk or 1/F, 19-21 Haven of Hope Road, Tseung Kwan O.

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簽署 Signature : _____

日期 Date : _____

Haven of Hope Sister Annie Skau Holistic Care Centre

Haven of Hope Sister Annie Skau Holistic Care Centre (SASHCC) is a non-profit, self-financed nursing home with a total of 100 beds. Upholding Sister Annie Skau's spirit of "Respecting Life · Impacting Life", the Centre provides integrated services and holistic care to the frail elders, chronically sick and late-stage cancer patients. With our professional care team, comprehensive facilities and tranquil environment, the Centre aims at bringing comfort, dignity and peace to the residents in the face of physical illness and even death.

Thanksgiving & Prayer items:

1. The "Embracing the Last Journey with Love" Charity Concert 2022, initiated by 3 patients' family members was successfully held on 12 November at the Hong Kong Academy of Performing Arts. Over HKD 2.7 Million was raised for the Extension Project of SASHCC. Praise the Lord!
2. Pray that the floor plan of SASHCC Extension Project submitted can be approved smoothly. May God grant the working group wisdom to have good communication with different collaboration parties. Pray that more philanthropists would be touched to make donations so that the New Block can be constructed by 2026 as planned.
3. Thanks to the Lord for the smooth publication of the 15th Anniversary Year Books, which are now distributing to our supporters. May God use this book as a testimony of God's work on SASHCC.
4. Praise the Lord for leading different new staff members including Assistant Chaplain, nursing staff, pharmacist, etc. to join SASHCC. Pray for their good adaptation and team work.
5. The Pandemic situation in Hong Kong is still unstable. Pray for God's protection to our residents, their families and our staff to stay healthy so residents could live here peacefully under the care of our team.

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靈實司務道寧養院

**Haven of Hope
Sister Annie Skau Holistic Care Centre**

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